



Echota Cherokee Tribe of Alabama September 25-26, 2021



Entertainer Contract

Echota Cherokee Tribe of Alabama Annual Indian Festival Echota Tribal Complex ~ Falkville, Alabama

Entertainer Name _____

Contact Person _____ Phone _____

Street Address _____

City _____ State _____ Zip _____

Email Address _____

Website _____

This is a contractual agreement between the Echota Cherokee Tribe of Alabama and _____ to provide _____ for the Echota Cherokee Tribe of Alabama Festival at the Tribal Complex in Falkville on the last full weekend of September (listed above). The entertainer will be paid \$_____ (this is intended to cover travel expenses incurred by entertainer for the festival). Entertainers coming from 50 miles or greater can be provided with a motel room paid for by the Festival Committee. Please contact the Festival Coordinator (listed below) to make arrangements.

**Set-up time will be Friday, September 25, 2020, after 9:00 a.m.
If you need to arrive earlier, please contact the Festival Coordinator!
If you plan on parking an RV on the Tribal Grounds, please contact the Festival
Coordinator directly, as space is limited!**

**Echota Cherokee Indian Festival Hours 9:00 a.m. to 5:00 p.m. daily
To reserve your space, please respond by August 1, 2020.
Please send signed application/contract (both pages)
and full payment to the Tribal Office:**

Echota Cherokee Tribe of Alabama
PO Box 768
Falkville, AL 35622
Attn: Festival Coordinator

Contact Information:
Dennis Wooten, Festival Coordinator: 205.945.5616
Tribal Office (message): 256.734.7337

Please read and sign the back page.



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There are NO refunds!

It is the sole responsibility of each participant to secure the area assigned to them and the belongings contained therein. The Echota Cherokee Tribe of Alabama Indian Festival Committee assumes no liability for any personal loss or injury to the participant, participant's staff, and/or booth guest, nor any loss, damage, or theft of any individual's belongings, nor shall the Echota Cherokee Tribe of Alabama be required to provide insurance for any damage or loss to any individual or any individual's property.

The Echota Cherokee Tribe of Alabama Indian Festival Committee reserves the right to cancel or close the event if, in the reasonable opinion of the coordinators of the Indian Festival event, the Indian Festival event premises are destroyed or damaged so as to render them untenable or unfit, or should any circumstances beyond the control of the Echota Cherokee Tribe of Alabama Indian Festival Committee make impossible the fulfillment of its part of this contract, provided, however, that in the event of such cancellation or closing, all payments previously made and to be made hereunder to the Echota Cherokee Tribe of Alabama Indian Festival, on this contract shall be considered fully earned and the Echota Cherokee Tribe of Alabama Indian Festival Committee shall be released of any and all claims of losses, damages, costs, and expenses of the Arts, Crafts, and Vendors by reasoning of such cancellation or closing.

Each participant agrees to protect, defend, indemnify, and hold harmless the Echota Cherokee Tribe of Alabama Indian Festival Committee and its officers, directors and agents, or any person, organization or company associated with the Echota Cherokee Tribe of Alabama Indian Festival Committee, against loss, damages, or expenses by reason of suits, claims, demands, judgments, and causes of actions caused by the participant or the participant's agents, arising out of or in consequence of the performance of its contract.

The Echota Cherokee Tribe of Alabama Indian Festival Committee can give indications of attendance at previous events but cannot and does not guarantee attendance or profit levels at the Indian Festival event site. Any loss sustained is to be borne by the participant.

The participant herein acknowledges receipt and reading of all terms and conditions of this contract.

I HAVE READ AND AGREE TO ALL CONDITIONS OF THIS CONTRACT.

Signed _____ Date _____

**Reminder: No drugs, alcohol, nor firearms are permitted on the Tribal Complex.
This is sacred ground—please respect it!**